

## General Notices

### Notice of ADA Compliance

The State of Maryland is committed to ensuring that individuals with disabilities are able to fully participate in public meetings. Anyone planning to attend a meeting announced below who wishes to receive auxiliary aids, services, or accommodations is invited to contact the agency representative at least 48 hours in advance, at the telephone number listed in the notice or through Maryland Relay.

#### MARYLAND STATE ARTS COUNCIL

**Subject:** Public Meeting  
**Date and Time:** January 23, 2014, 9:30 — 11:30 a.m.  
**Place:** Maryland State Arts Council Offices, 175 W. Ostend St., Ste. E, Baltimore, MD  
**Contact:** Lucas Cowan (410) 767-6544  
 [13-26-02]

#### ATHLETIC COMMISSION

**Subject:** Public Meeting  
**Date and Time:** January 22, 2014, 2 — 4 p.m.  
**Place:** 3rd Fl. Conf. Rm., Baltimore, MD  
**Contact:** Patrick Pannella (410) 230-6223  
 [13-26-18]

#### BOARD OF CHIROPRACTIC AND MASSAGE THERAPY EXAMINERS

**Subject:** Public Meeting  
**Date and Time:** January 9, 2014, 10 a.m.  
**Place:** DHMH, 4201 Patterson Ave., Rm. 108/109, Baltimore, MD  
**Contact:** Emilu Jones (410) 764-4665  
 [13-26-16]

#### COMMISSION ON THE COMMEMORATION OF THE 100TH ANNIVERSARY OF THE PASSAGE OF THE 19TH AMENDMENT TO THE U.S. CONSTITUTION

**Subject:** Public Meeting  
**Date and Time:** January 9, 2014, 7:30 a.m.  
**Place:** Lowe House Office Bldg., Prince George's Co. Delegation, 6 Bladen St., Rm. 150, Annapolis, MD  
**Contact:** Emily Oland Squires (410) 260-6443  
 [13-26-27]

#### COMMISSION ON SPECIAL EDUCATION ACCESS AND EQUITY

**Subject:** Public Meeting  
**Date and Time:** January 16, 2014, 1 — 3 p.m.  
**Place:** Lowe House Office Bldg., Howard Co. Delegation, 6 Bladen St., Rm. 218, Annapolis, MD  
**Add'l. Info:** The Commission on Special Education Access and Equity (Commission) is pleased to receive oral

public comment at each of its meetings. In order to allow the Commission sufficient time to conduct its business at each meeting, 30 minutes will be allocated for public comment. To ensure effective use of the time available for public comment, speakers will have 3 minutes to address the Commission and are encouraged to provide multiple written copies of their comments or any other documents supporting their oral comments.

Individuals must contact Ms. Donna Riley, Division of Special Education/Early Intervention Services, at (410) 767-0240 or via email at driley@msde.state.md.us at least 24 hours prior to the meeting to register to speak. Registration will be accepted on a first-come, first-served basis. Appropriate accommodations for individuals with disabilities will be provided upon request. To allow time to arrange accommodations, 8 business days notice prior to the meeting is requested. Contact Ms. Donna Riley at (410) 767-0240 or via email at driley@msde.state.md.us. This notice is provided pursuant to State Government Article, §10-506 (c), Annotated Code of Maryland.

**Contact:** Donna Riley (410) 767-0240  
 [13-26-24]

#### BOARD OF HEATING, VENTILATION, AIR-CONDITIONING, AND REFRIGERATION CONTRACTORS (HVACR)

**Subject:** Public Meeting  
**Date and Time:** January 8, 2014, 10:30 a.m. — 12:30 p.m.  
**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD  
**Contact:** John Papavasiliou (410) 230-6160  
 [13-26-08]

#### FACILITIES ADVISORY BOARD— JUVENILE SERVICES

**Subject:** Public Meeting  
**Date and Time:** February 18, 2014, 6 — 8 p.m.  
**Place:** Western Maryland Children's Center, 18420 Roxbury Rd., Hagerstown, MD

**Add'l. Info:** Western Maryland Children's Center Facility Advisory Board Meeting  
**Contact:** Mark Bishop (301) 745-6071  
 [13-26-21]

#### COMMISSION ON KIDNEY DISEASE

**Subject:** Public Meeting  
**Date and Time:** January 23, 2014, 2 — 4 p.m.  
**Place:** 4201 Patterson Ave., Baltimore, MD  
**Add'l. Info:** A portion of this meeting may be closed for executive session.  
**Contact:** Eva Schwartz (410) 764-4785  
 [13-26-04]

#### DIVISION OF LABOR AND INDUSTRY/MARYLAND APPRENTICESHIP AND TRAINING COUNCIL

**Subject:** Public Meeting  
**Date and Time:** January 14, 2014, 9 a.m. — 12 p.m.  
**Place:** Community College of Baltimore County — Catonsville, Center for the Arts Building Lounge, 800 S. Rolling Rd., Catonsville, MD  
**Add'l. Info:** The Apprenticeship and Training Council will consider the approval and registration of new apprenticeship programs, revisions to presently approved apprenticeship programs, and other business which may come before the Council.  
**Contact:** C. Edward Poarch II (410) 767-2246  
 [13-26-20]

#### MARYLAND HEALTH CARE COMMISSION

**Subject:** Public Meeting  
**Date and Time:** January 16, 2014, 1 p.m.  
**Place:** Maryland Health Care Commission, 4160 Patterson Ave., Conf. Rm. 100, Baltimore, MD  
**Contact:** Valerie Wooding (410) 764-3460  
 [13-26-07]