

# General Notices

## Notice of ADA Compliance

The State of Maryland is committed to ensuring that individuals with disabilities are able to fully participate in public meetings. Anyone planning to attend a meeting announced below who wishes to receive auxiliary aids, services, or accommodations is invited to contact the agency representative at least 48 hours in advance, at the telephone number listed in the notice or through Maryland Relay.

### MARYLAND STATE ARTS COUNCIL

**Subject:** Public Meeting  
**Date and Time:** June 6, 2014, 10 a.m. — 1 p.m.  
**Place:** Maryland State Arts Council, Baltimore, MD  
**Add'l. Info:** Annual Council Meeting  
**Contact:** Okeena Stephenson (410) 767-78832

[14-11-04]

### ADVISORY COUNCIL ON CEMETERY OPERATIONS

**Subject:** Public Meeting  
**Date and Time:** June 26, 2014, 10 a.m. — 1 p.m.  
**Place:** Dept. of Labor, Licensing, and Regulation, 500 N. Calvert St., 2nd Fl. Conf. Rm., Baltimore, MD  
**Contact:** Marilyn Harris-Davis (410) 230-6229

[14-11-05]

### BOARD FOR THE CERTIFICATION OF RESIDENTIAL CHILD CARE PROGRAM ADMINISTRATORS

**Subject:** Public Meeting  
**Date and Time:** June 13, 2014, 9:30 — 11:30 a.m.; Additional Dates: July 11, September 12, October 10, and December 12, 2014; 9:30 — 11:30 a.m.  
**Place:** Metro Executive Bldg., 4201 Patterson Ave., Rm. 100, Baltimore, MD  
**Add'l. Info:** The Board may discuss/vote on proposed regulations. A portion of the meeting may be held in closed session.  
**Contact:** Gwendolyn Joyner (410) 764-5996

[14-11-36]

### CRIMINAL JUSTICE INFORMATION ADVISORY BOARD

**Subject:** Public Meeting  
**Date and Time:** June 16, 2014, 1 — 3 p.m.  
**Place:** Judicial Training Center, 2009-D Commerce Park Dr., Annapolis, MD  
**Contact:** Robyn Lyles (410) 585-3185

[14-11-25]

### MARYLAND STATE BOARD OF EDUCATION

**Subject:** Public Meeting  
**Date and Time:** June 13, 2014, 12 — 3:30 p.m.  
**Place:** Johns Hopkins University, Center for Technology in Education, , 6740 Alexander Bell Dr., Rm. 211/212, Columbia, MD

**Add'l. Info:** The Commission on Special Education Access and Equity (Commission) is pleased to receive oral public comment at each of its meetings. In order to allow the Commission sufficient time to conduct its business at each meeting, 30 minutes will be allocated for public comment. To ensure effective use of the time available for public comment, speakers will have 3 minutes to address the Commission and are encouraged to provide multiple written copies of their comments or any other documents supporting their oral comments. Individuals must contact Ms. Donna Riley, Division of Special Education/Early Intervention Services, at (410) 767-0240 or via email at driley@msde.state.md.us at least 24 hours prior to the meeting to register to speak. Registration will be accepted on a first-come, first-served basis. Appropriate accommodations for individuals with disabilities will be provided upon request. To allow time to arrange accommodations, 8 business days notice prior to the meeting is requested. To arrange accommodations, contact Ms. Donna Riley at (410) 767-0240 or via email at driley@msde.state.md.us. This notice is provided pursuant to State Government Article, §10-506 (c), Annotated Code of Maryland.

**Contact:** Donna R. Riley (410) 767-0240

[14-11-30]

### STATEWIDE EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL (SEMSAC)

**Subject:** Public Meeting  
**Date and Time:** June 5, 2014, 1 — 3 p.m.  
**Place:** 653 W. Pratt St., Ste. 212, Baltimore, MD

**Add'l. Info:** The State Emergency Medical Services Advisory Council meets regularly on the 1st Thursday of each month.

**Contact:** Leandrea Gilliam (410) 706-4449

[14-11-14]

### EMERGENCY MEDICAL SERVICES BOARD

**Subject:** Public Meeting  
**Date and Time:** June 10, 2014, 9 — 11 a.m.; part of the meeting may include a closed session  
**Place:** 653 W. Pratt St., Ste. 212, Baltimore, MD  
**Add'l. Info:** The State Emergency Medical Services Board (EMS Board) meets regularly on the 2nd Tuesday of each month.

**Contact:** Leandrea Gilliam (410) 706-4449

[14-11-15]

### BOARD FOR PROFESSIONAL ENGINEERS

**Subject:** Public Meeting  
**Date and Time:** June 20, 2014, 9 a.m.  
**Place:** 500 N. Calvert St., 3rd Fl. Conf. Rm., Baltimore, MD  
**Contact:** Pamela J. Edwards (410) 230-6262

[14-11-37]

### BOARD OF ENVIRONMENTAL HEALTH SPECIALISTS

**Subject:** Public Meeting  
**Date and Time:** June 4, 2014, 10 a.m. — 3 p.m.  
**Place:** Howard Co. Bureau of Utilities Bldg., 8270 Old Montgomery Rd., Columbia, MD  
**Add'l. Info:** The Board may discuss/vote on proposed regulations. A portion of the meeting may be held in closed session.  
**Contact:** James T. Merrow (410) 764-5911

[14-11-40]

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

**Subject:** Public Meeting  
**Date and Time:** July 23, 2014, 6 — 8 p.m.  
**Place:** Johns Hopkins University ProHealth, 1849 Gwynn Oak Ave., Baltimore, MD

**Contact:** Ashley Fried (410) 767-5121

[14-11-35]